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BIB DATA SHEET

CONFIRMATION NO. 8070

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|--|--------------------|------------|----------|-------|----------|----------------|-------------------------------------|-----------------|------------|-------------|--|
| SERIAL NUM | MBER FILING or 371 | | 371(c) | CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | | |
| 10/759,65 | 0 | 01/16/2004 | | | 312 | 3728 | | 016295.1559 | | | |
| | | RULE | | | | | | | (DC-05989) | | |
| APPLICANTS | | | | | | | | | | | |
| James E. Manuel, Austin, TX; | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004 | | | | | | | | | | | |
| Foreign Priority claimed Yes V No | | | | | STATE OR | | | тот | | INDEPENDENT | |
| 35 USC 119(a-d) conditions met Yes No Met after Allowance | | | | | COUNTRY | DRA | WINGS | CLAIMS | | CLAIMS | |
| | | | Initials | | TΧ | | 4 | 20 |) | 3 | |
| ADDRESS | | | | | | | | | | | |
| BAKER BOTTS, LLP | | | | | | | | | | | |
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| UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Breakaway foam packing | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| FILING FEE FEES: Authority has been given in Paper | | | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED INO | | | | | | | | | | | |
| 970 No for following: | | | | | | | | | sue) | | |
| ☐ Other ☐ Credit | | | | | | | | | | | |
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